November 2023

LIST OF PUBLICATIONS

DAVID SHATZ

Ronald P. Stanton University Professor of Philosophy, Ethics, and Religious Thought

shatz@yu.edu

Books authored

Peer Review: A Critical Inquiry (Rowman & Littlefield, 2004)

Jewish Thought in Dialogue: Essays on Thinkers, Theologies, and Moral Theories (Boston: Academic Studies Press, 2009). (Fifteen of my collected essays.)

Judaism and the Philosophy of Religion (Cambridge University Press). Expected publication in 2024.

Edited and co-edited books

Co-editor, *Contemporary Philosophy of Religion*, Oxford University Press, 1982.

Co-editor, *Definitions and Definability: Philosophical Perspectives*, Kluwer Publishing Co., 1991.

Co-editor, *Rabbi Abraham Isaac Kook and Jewish Spirituality* , New York University Press, 1995.

Co-editor, *Tikkun Olam: Social Responsibility in Jewish Thought and Law* , Jason Aronson Press, 1997.

Co-editor, *Family Redeemed: Essays on Family Relationships*, by Rabbi Joseph B. Soloveitchik, Toras HoRav Foundation, 2000.

Editor, *Philosophy and Faith: A Philosophy of Religion Reader* (McGraw-Hill, 2002)

Co-editor, *Questions About God* (Oxford University Press, 2002)

Co-editor, *Out of the Whirlwind: Essays on Suffering and Mourning*, by Rabbi Joseph B. Soloveitchik. (Ktav/Toras HoRav Foundation, 2003).

Co-editor, *Mind, Body and Judaism* (Ktav/YU Press, 2004]

Co-editor, *Judaism, Science, and Moral Responsibility* (Rowman & Littlefield, 2005).

Co-editor, Rabbi Joseph B. Soloveitchik, *Abraham's Journey: Reflections on The Life of the Founding Patriarch* (Toras HoRav Foundation/Ktav, 2007)

Co-editor, Rabbi Joseph B. Soloveitchik, *Vision and Leadership* (Ktav: Toras HoRav Foundation, 2012; August 2012 release)

Associate Editor for Theism section, *Theism and Atheism* (Cengage, 2019).

Books about

Title: *David Shatz: Torah, Philosophy, and Culture*, ed. Hava Tirosh-Samuelson and Aaron Hughes (Brill, 2016). This book, produced by two scholars, appears in The Library of Contemporary Jewish Philosophers, a series that the publisher, Brill, states "showcases outstanding Jewish thinkers who have made lasting contributions to constructive Jewish philosophy in the second half of the twentieth century." It contains an overview of my career and work by another scholar, four of my articles, an 80-page interview, and a bibliography.

Edited peer-reviewed journal

The Torah u-Madda Journal, devoted to the integration of Judaism and general culture. Edited volumes 9-18. (Journal size normally 200-290 pages)

Articles and reviews

Review of Sol Roth, The Jewish Idea of Community, in Tradition 17 (summer 1978): 122-28.

"The Way of Integration." Review of David Hartman, Maimonides: Torah and Philosophic Quest, in Judaism 28(1979): 250-56.

"Reliability and Relevant Alternatives," Philosophical Studies 39 (1981): 393-408.

"Foundationalism, Coherentism, and the Levels Gambit," Synthese 55(1983): 97-118.

Review of Marshall Swain, Reasons and Knowledge, in The Journal of Philosophy 80 (1983): 542-54.

"Free Will and the Structure of Motivation," in P. French, T. Uehling, Jr. and H. Wettstein (eds.), Midwest Studies in Philosophy X: Studies in the Philosophy of Mind (University of Minnesota Press, 1985), 451-82.

Review of J. L. Mackie, The Miracle of Theism, in The Journal of Religion (July, 1985): 427-28.

"Circularity and Epistemic Principles: A Reply to James Keller," Synthese 68 (1986): 369-82.

"Autonomy, Beneficence, and Informed Consent," Cancer Investigation. Pt I: vol. 4(1986): 257-69; Pt. II: vol. 4 (1986):353-61.

"Text, Tradition, and Reason: The Dynamics of Medieval Jewish Thought." In Ruth Frank and William Wollheim (eds.), The Book of Jewish Books:A Reader's Guide to Judaism (Harper & Row, 1986), 153-58.

"Nozick's Conception of Skepticism." In Steven Luper-Foy (ed.), The Possibility of Knowledge: Nozick and his Critics (Rowman and Littlefield, 1987), 242-66.

"Critical study: George N. Schlesinger, The Range of Epistemic Logic," in Philosophia 17 (1987): 375-90.

"Compatibilism, Values, and 'Could Have Done Otherwise'," Philosophical Topics 16,1 (Spring 1988): 151-200.

"Randomized Clinical Trials and the Problem of Suboptimal Care," Cancer Investigation 8(April 1990): 191-203.

"Worship, Corporeality, and Human Perfection: A Reading of Guide of the Perplexed III: 51-54." In I. Robinson, L. Kaplan, and J. Bauer (eds.), The Thought of Moses Maimonides: Philosophical and Legal Studies (Edwin Mellen Press, 1991), 77-129.

"Epistemic Terms and the Aims of Epistemology," in J. Fetzer, D. Shatz, and G. Schlesinger (eds.), Definitions and Definability: Philosophical Perspectives (Kluwer, 1991), 187-202.

"`As Thyself': The Limits of Altruism in Jewish Ethics," in J. Schacter (ed.), Reverence, Righteousness and Rahmanut: Leo Jung Memorial Volume (New Jersey, Jason Aronson Press, 1992), 251-75.

"Practical Endeavor and the Torah u-Madda Debate," Torah u-Madda Journal 3(1992): 98-151.

Review of Shlomo Pines and Yirmiyahu Yovel (eds.), Maimonides and Philosophy, in International Studies in Philosophy 24(1992): 124-27.

Review of Marvin Fox, Interpreting Maimonides, in Speculum (July 1993): 770-72.

"Skepticism and Naturalized Epistemology." In Steven Wagner and Richard Warner (eds.), Naturalism: A Critical Appraisal (Notre Dame, 1993), 117-45.

"The Rav's Philosophical Legacy [on Rabbi Joseph B. Soloveitchik]." Jewish Action 53, 3 (Summer 1993): 32-36. Reprinted in A Jewish Action Reader (N. Y., 1996) and in Memories of A Giant, ed. Michael A. Bierman (Jerusalem, Urim, 2003). , .

"The Overexamined Life is Not Worth Living." In Thomas Morris (ed.), God and the Philosophers: The Reconcilation of Faith and Reason (Oxford University Press, 1994), 263-85.

"Maimonides, Moses." In J. Kim and E. Sosa (eds.), A Companion to Metaphysics (Basil Blackwell, 1995), 290-91.

Review of Benjamin Ish-Shalom, Rabbi Avraham Isaac Kook Journal of Religion 75, 3 (July 1995): 446-47.

"Beyond Obedience: Walter Wurzburger's Ethics of Responsibility." Tradition 30(1996):74-95.

"Divine Intervention and Religious Sensibilities." In Dan Cohn-Sherbok (ed.), Divine Intervention and Miracles (Edwin Mellen Press, 1996), pp. 151-94

"The Bible As a Source of Philosophical Reflection" [with S. Carmy]. In The Routledge History of Jewish Philosophy (Routledge, 1996), 13-37.

"The Traveler's Route Home: Rabbi Joseph B. Soloveitchik and the Unending Dialectic." Jewish Action (September 1996): 16-19.

"Science and Religious Consciousness in the Thought of Rabbi Joseph B. Soloveitchik" [Hebrew], in Faith In Changing Times: Essays in the Thought of Rabbi Joseph B. Soloveitchik [Hebrew], ed. Avi Sagi (Jerusalem, 1996), 307-44.

"Is Peer Review Overrated?" The Monist 79,4 (October 1996): 536-63

"Rav Kook and Modern Orthodoxy: The Ambiguities of `Openness'." In Moshe Sokol (ed.), Engaging Modernity (Jason Aronson, 1997), 91-115.

"Concepts of Autonomy in Jewish Medical Ethics," Jewish Law Annual XII (1997): 3-45.

"Irresistible Goodness and Alternative Possibilities," in Free Will and Moral Responsibility, ed. Menachem Kellner and Charles Mannekin (University Press of Maryland, 1997), 33-73

"The Integration of Religion and Culture: Its Scope and Limits in the Thought of Rabbi Abraham Isaac Kook," in Hazon Nahum: Essays In Honor of Norman Lamm, ed. Y. Elman and J. Gurock (KTAV Publishing, 1997), 529-56.

"The Metaphysics of Control" (review essay of John Fischer, *The Metaphysics of Free Will*), Philosophy and Phenomenological Research 57, 4 (December 1997): 955-60.

"Hierarchical Theories of Freedom and the Hardening of Hearts." Midwest Studies in Philosophy, vol. 21 (Notre Dame, 1997), 202-24.

"Freedom, Repentance, and Hardening of the Hearts: Albo vs. Maimonides." Faith and Philosophy 14, 4 (October 1997): 478-509.

"Freedom, Repentance, and Hardening of the Hearts: Some Approaches in Jewish Philosophy." In The Routledge Jewish Philosophy Reader, ed. Daniel Frank, Oliver Leaman, and Charles Manekin (Routledge, 2000), pp. 51-59. This article is a specially abridged version of the paper in Faith and Philosophy 14, 4. Reprinted in *Jewish Philosophy Past and Present: Contemporary Responses to Classical Texts*, ed. Daniel Frank and Aaron Segal (Routledge, 2016).

"Prophecy." In The Routledge Encyclopedia of Philosophy, vol. 7 (Routledge, 1998) pp. 767-71.

"The Sea Change in American Orthodoxy" (symposium contribution) *Tradition* 32, 4 (summer 1998):106-11

"Interpretive Pluralism," The Jewish Political Tradition, ed. Michael Walzer et. al. (Yale University Press, 2000), 339-44.

"Rabbi Soloveitchik on Family" (with Joel B. Wolowelsky), Amit 72, 4 (Fall 2000): 26-29. [non-scholarly]

Review of Robert Fogelin, Pyrrhonian Reflections on Knowledge and Justification, International Studies In Philosophy (2000):141-42

Introduction to symposium on Judaism and Human Cloning (with Joel B. Wolowelsky), *The Torah u-Madda Journal* 9(2000)*:*182-83.

"Remembering Marvin Fox: One Man's Legacy to Jewish Thought," *Tradition* 36, 1 (Spring 2002):59-88

"`From the Depths I Have Called to You'—Jewish Reflections on 9/11 and Contemporary Terrorism." Originally published as a pamphlet by Yeshiva University, 2002, then reprinted in: Roberta Farber and Simcha Fishbane (ed.) *Jewish Studies in Violence* (University Press of America); David Shatz, *Jewish Thought in Dialogue* (Boston: Academic Studies Press, 2009), 257-290; and in Michael Broyde (ed.), *Contending with Catastrophe* (K'hal, 2011), 197-233.

"Moses Maimonides." Classics of Western Philosophy, ed. Steven M. Cahn, 6th edition, 7th edition, 8th edition (current) (Hackett Publishing Co., 2002-2013).[Pagination differs with edition]

"Levi Gersonides." Classics of Western Philosophy, ed. Steven M. Cahn, 6th edition, 7th edition, 8th edition (Hackett Publishing Co., 2002-2013) [Pagination differs with edition.].

"The Biblical and Rabbinic Background to Medieval Jewish Philosophy," in The Cambridge Companion to Medieval Jewish Philosophy, ed. D. Frank and O. Leaman (Cambridge University Press, 2003). 16-37.

"Maimonides' Moral Theory," in *The Cambridge Companion to Maimonides*, ed. K. Seeskin (Cambridge University Press, 2005), 167-192.

"Is Matter All That Matters?: Judaism, Free Will and the Genetic and Neuroscientific Revolutions," in *Judaism, Science and Moral Responsibility*, ed. Y. Berger and D. Shatz (Rowman and Littlefield, 2005), 54-103.

"Free Will and Intent in a Pressing Setting: Moral and Legal Responsibility,":*Jewish Law Report* ed. Chaim Povarsky (Touro College, Institute of Jewish Law, Dec. 2004): 32-43.

"Evil in This World: The Approach of Rabbi Joseph B. Soloveitchik," *Memorial Volume on the Occasion of the Twenty-third Yahrzeit of Jamie Lehmann* (New York: Manfred and Anne Lehmann Foundation, 2005), 25-35.

"The Contribution of Judaism to the Philosophy of Religion," in the *Routledge Companion to the Philosophy of Religion,* ed. Paul Copan and Chad Meister, (Routledge, 2007), 54-64.

"`From the Depths I Have Called to You'—Jewish Reflections on 9/11 and Contemporary Terrorism." in *Jewish Studies in Violence*, ed. Roberta Rosenberg Farber and Simcha Fishbane (University Press of America, 2007), 195-225. [Originally published by Yeshiva University, 2002.]

"Introduction" to *War and Peace in the Jewish Tradition,* ed. Joel B. Wolowelsky and Lawrence Schiffman (Scharf/YU Press, 2007), pp. xii-xxxviii

"The Rav and Torah u-Madda," in *Mentor of Generations* , ed. Zev Eleff (Ktav, 2007), 210-218.

"The Body in Judaism." In *The Enyclopedia of Love in World Religions,* ed. Yudit Greenberg. (ABC-CLIO)

"Soloveitchik, Joseph B." *The Cambridge Companion to Judaism and Jewish Culture* ed. Judith Baskin.

"A Framework for Reading Ish ha-Halakhah," in *Turim: Studies in Jewish History and Literature* vol. 2 (Touro College Press, 2008), 171-231.

"Is There Science in the Torah?: An Assessment of Biblical Concordism," *Tradition* 41, 2 (summer 2008): 198-244.

"Introduction" (co-authored). *And From There You Shall Seek* by Rabbi Joseph B. Soloveitchik (New York, Toras HoRav Foundation, 2009)

"Shake 'Em up: On Teaching Weird or Irrelevant Philosophical Views," in *A Teacher's Life: Essays for Steven Cahn* (Lexington Books, 2009), 93-106.

"The Odd Case of Book Reviews," *Against the Grain* 21, 3 (June 2009):40-42.

"Reply" (to critics of my article on concordism). *Tradition* 42, 2 (Summer 2009): 107-16.

"Hashkafah and Interpretation," in *Mitokh ha-Ohel*, ed. D. Feldman and S. Halpern (YU Press/Maggid, 2010), 341-61.

"Judaism and Religious Diversity," in Chad Meister (ed.), *The Oxford Handbook of Religious Diversity*, (Oxford University Press, 2010), 365-380.

"On A Seeming Disconnect Between Halakhah and Theology," in *Mishpetei Shalom* , ed. Yamin Levy (Ktav, 2010), 457-483.

"The Fall of Saul." In *MiTokh Ha-Ohel*, ed. Stuart Halpern and Daniel Z. Feldman (Maggid Books, 2011), 609-27.

"Challenges to Quality Assurance: The Problem of Bias," on website of European Science foundation, December 2011 (Summary of presentation made to European Science Foundation)
http://www.esf.org/index.php?eID=tx_nawsecuredl&u=0&file=fileadmin/be_user/CEO_Unit/MO_FORA/MOFORUM_Peer_Review/International_Workshop_7_December_2011/Shatz.pdf&t=1393648320&hash=c49f8aebf89446279448f91a38562e3d36facf44

"Morality, Liberalism, and Interfaith Dialogue," in *New Perspectives on the Jewish-Christian Encounter*, ed. Elisheva Carlebach and Jacob J. Schacter (Brill, 2012), 491-519.

"'Nothing but the Truth? Modern Orthodoxy and the Polemical Uses of History," in *Mahashevet Yisrael ve-Emunat Yisrael* (*Jewish Thought and Jewish Faith*), ed. Daniel Lasker (Goldstein-Goren Center for Jewish Thought, Ben-Gurion University, 2012), 141-176.

"The Seeming Disconnect between Ritual Observance and Moral Behavior," in *Rav*

Shelom Banayikh, ed. Hayyim Angel and Yitzchak Blau (Ktav, 2012), 265-281.

"Ethical Theories in the Orthodox Movement" in *The Oxford Handbook of Jewish Ethics and Morality*, ed. Elliot Dorff and Jonathan A. Crane, (New York: Oxford University Press, 2013), 241-258.

"Ego, Love, and Self-Sacrifice: Altruism in Jewish Thought and Law," in *Radical Responsibility: Essays on Ethics, Religion, and Leadership Presented to Chief Rabbi Lord Jonathan Sacks*. ed. Michael Harris, Daniel Rynhold and Tamra Wright (Koren Press, Yeshiva University Press, and the London School of Jewish Studies, 2013), 17-38.

[Bibliographic essay]"The Writings of Rabbi Norman Lamm: A Bibliographic Essay," *The Torah u-Madda Journal* 15 (2008-09): 209-236. Reprinted in *As A Perennial Spring*, ed. B. Cohen (Downhill Publishing, 2013), 15-40

"Covenant in Medieval Jewish Thought." *International Encyclopedia of the Bible and Its Reception* (online).

"On Constructing a Jewish Theodicy," in *A Guide to the Problem of Evil*, ed. Justin McBrayer and Daniel Howatd-Synder (Blackwell, 2013), 309-325

"On Undermining the Beliefs of Others: Religion and the Ethics of Persuasion," in *On Faith*, ed. Avi Sagi and Dov Schwartz (Boston: Academic Studies Press, 2013), 137-187..

"Berkovits and the Priority of the Ethical," *Shofar* 31,4 (Summer 2013): 85-102.

"So What Else is Neo? Theism and Epistemic Recalcitrance," *Midwest Studies in Philosophy*, vol. 37 (Wiley Blackwell, 2013), 25-50.

"The Value of Artistic Creativity in Judaism: Preliminary Considerations," in *Developing a Jewish Perspective on Culture*, ed. Yehuda Sarna (Ktav and RIETS/Yeshiva University Press, 2013), 3-15.

"The Muted Messiah: The Aversion to Messianism in Modern Orthodox Thought," in *Rethinking The Messianic Idea*, ed. Michael Morgan and Steven Weitzman (Indiana University Press, 2013), 274-315.

"Imitatio Dei in Modern Jewish Thought," *International Encyclopedia of the Bible and Its Reception*

"Separation or Engagement? Imitatio Dei and the Nature of Holiness," in *Sanctification*, ed. David Birnbaum and Benjamin Blech (New York: New Paradigm Matrix Publishing, 2015),.63-92.

"Rabbi Dr. Norman Lamm on the Place of Torah Study in a Torah u-Madda Framework," ed. Stuart Halpern and Meir Y. Soloveitchik (Maggid Books, Zahava and Moshael

Straus Center for Torah and Western Thought, 2015), 219-47..

"Theology, Morality, and Religious Diversity." *Jewish Philosophy Past and Present: Contemporary Responses to Classical Sources*, ed. Daniel Frank and Aaron Segal (Routledge, 2016), 290-98.

"Can Halakhah Survive Negative Theology?" In *Negative Theology As Jewish Modernity*, ed. Michael Fagenblat (University of Indiana Press, 2016)

"Free Will in Modern Jewish Thought." *International Encyclopedia of the Bible and Its Reception* (online).

"Contemporary Scholarship on Rabbi Joseph B. Soloveitchik: Where We Are, Where We Can Go," in *Scholarly Man of Faith: Studies in The Thought and Writings of Rabbi Joseph B. Soloveitchik*, ed. Ephraim Kanarfogel and Dov Schwartz (Bar-Ilan University Press/ Yeshiva University Press, 2017), 135-197.

"Between The Ritual and the Ethical: Mastery over the Body in Modern Theories of Ta'amei ha-Mitsvot," *Dine Israel* 32 (2018): 77-124.

"Two Cultures? Science and the Humanities in Undergraduate Education," *Ennoble and Enable: Essays in honor of Richard M. Joel*, ed. Jacob J. Schacter and Zev Eleff (Koren publisher), pp. 113-25.

"Rabbi Joseph B. Soloveitchik and Western Culture: An Enigmatic Dialogue," *Critical Inquiry* 45, 2 (Winter 2019): 506-30.

"Law, Virtue, and Self-Transcendence on Jewish Thought and Practice," *Self-Transcendence and Virtue: Perspectives from Philosophy, Psychology, and Theology*, ed. Jennifer Frey and Candace Vogler, (Routledge, 2018), 95-124.

Should Theists Eschew Theodicies?" *Jewish Philosophy in an Analytic Age*, edited by Samuel Lebens, Dani Rabinowitz, and Aaron Segal (Oxford University Press 2019)., 198-221.

"Teaching Jewish Philosophy: Materials, Methods, and Meaning," *Tradition* 52, 4 (Fall 2020): 62-71.

"Maimonides and the Problems(s) of Evil," in: *Maimonides' Guide of the Perplexed: A Critical Guide*, ed. Daniel Frank and Aaron Segal (Cambridge University Press), 223-244.

"Skepticism, Revisionary Metaphysics, and Why Epistemic Akrasia May Be Good for You," *Midwest Studies in Philosophy* 45 (2021): 257-290.

"Science, Theology, and the Purpose of Creation." *Tradition* 53, 3 (2021), 250-259.

"The Thought Worlds of Rabbi Jonathan Sacks," in *The High Holiday Reader: Rabbi Jonathan Sacks Bookshelves Project*, ed. Chaim Strauchler (Rabbinical Council of America, 2021), 20-22. Originally published at https://traditiononline.org/the-thought-worlds-of-rabbi-sacks/

"William James' 'The Will to Believe'." Traditiononline.org (2021, Dec. 9).

"What Should Count for Tenure and Promotion?" in *Academic Ethics Today: Problems, Policies and Prospects for University Life*, ed. Steven M. Cahn (Lanham, MD: Rowman&Littlefield, 2022), 33-43

Review of Samuel Lebens, *The Principles of Judaism*. *Journal of Analytic Theology* 10 (2022):723-729.

Review note on Jeffrey Bloom, Alec Goldstein, and Gil Student (eds.), *Strauss, Spinoza & Sinai* (Kodesh Press, 2022) https://traditiononline.org/traditions-2022-book-endorsements-part-ii/

"A Guide for Today's Perplexed? The Changing Face of Maimonidean Scholarship," in *Emet Le-Ya'akov: Facing the Truths of History: Essays in Honor of Jacob J. Schacter*, ed. Zev Eleff and Shaul Seidler-Feller (Boston: Academic Studies Press, 2023), 632-55.

Other publications

"Memorializing the Rav: Time and the Masorah," in *Memories of A Giant,* ed. Michael A. Bierman (Jerusalem: Urim, 2003), 349-56. [Popular essay. Later reprinted in several venues.]

"'Yeah, Yeah': Eulogy for Sidney Morgenbesser," *Tablet Magazine*, June 27, 2014 (online).

"In memoriam: George Schlesinger," blog of the Association for the Philosophy of Judaism. http://www.theapj.com/wp-content/uploads/2014/05/David-Shatz-Tribute.pdf

Interview (80pp.) with Hava Tirosh-Samuelson, *David Shatz: Torah, Philosophy, and Culture*, ed. Hava Tirosh-Samuelson and Aaron Hughes (Brill, 2016), 171-251.

"Professor Mark Steiner: In Memoriam." https://traditiononline.org/professor-mark-steiner-in-memoriam [co-authored with David Berger]

"Darshan for the Ages," *Jewish Action* 81 (Fall 5781): 74-78. (Memorial remarks for Rabbi Dr. Norman Lamm.)

Editorial positions

Editor, *The Torah u-Madda Journal*, volumes 9-18

Series editor, *Me-Otzar HoRav: Selected Writings of Rabbi Joseph B. Soloveitchik*.

Editorial Board of the journal *Tradition*.

Editorial board of *Emunah bi-zemanim mishtanim* [Faith in Changing Times] (Jerusalem, 1996), ed. Avi Sagi

Editorial Board of *Scholarly Man of Faith: Studies in the Thought and Writings of Rabbi Joseph B. Soloveitchik* ed. Ephraim Kanarfogel and Dov Schwartz (Yeshiva University Press, 2018).